# 7/31/15 – Colorado Federal Executive Board (CFEB) ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE

http://www.colorado.feb.gov/

# **COLORADO TRIVIA** | *True or False*

Colorado has the largest natural hot springs pool in the World? \*See below for the answer

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# FREE COLORADO STATE PARK PASSES FOR MILITARY / VETERANS FOR AUGUST

http://cpw.state.co.us/placestogo/parks/Pages/default.aspx?utm\_source=CPW-Web&utm\_medium=Slider-2&utm\_campaign=Military-Aug-Pass

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# DENVER FEDERAL CENTER MAPS, AMENITIES, OPERATING HOURS & MORE http://www.gsa.gov/portal/content/105070

Did you know that the Denver Federal Center has a variety of resources & information available to you? You'll find an abundant amount of information on fitness trails, sustainability efforts, visitor's guides and more. Like us" on Facebook at <a href="https://www.facebook.com/DenverFederalCenter">www.facebook.com/DenverFederalCenter</a>.

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# COLORADO LEADERSHIP DEVELOPMENT PROGRAM (CLDP)

Application Deadline 9/25//15

OPM Western Management Development Center | 1961 Stout St | Denver CO

CLDP Program Coordinator, Linda Wooten | 303 671 1154 | Linda.wooten@opm.gov

Download the Program Announcement, Schedule and Nomination Form at <a href="http://www.colorado.feb.gov/index.php?content=76&page=Leadership/Training">http://www.colorado.feb.gov/index.php?content=76&page=Leadership/Training</a>

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## THE NATIONAL ARTS PROGRAM - 1st ANNUAL EXHIBIT & AWARDS

**Delivering Entries**: September 21 - October 9 | 8:00 am - 4:30 pm | DFC Bldg 41 - Second Floor **Public Exhibit**: October 19-30, 2015 | 6:00 am - 6:00 pm | DFC Bldg 41 - Second Floor **Reception & Awards Ceremony:** October 20, 2015 | 4:00 pm | Byron Rogers Federal Bldg | 1961 Stout St | Denver CO

Register online | <u>www.nationalartsprogram.org/venues/state-of-colorado-federal-government</u> Michelle Saar | 303 236 8086 or Janet Paladino | 303 870 5594

Participants must be an employee, retiree or an immediate family member of an employee of US Federal Government in the State of Colorado. Registration deadline is September 1, 2015

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## **AUGUST CALENDAR**

# LEADERSHIP EFFECTIVENESS EXCHANGE (LEE) WORKSHOPS

August 4-5, 2015 | Lakewood, CO | Free – Space is limited | Register - <a href="https://doiu.doi.gov/LEE">https://doiu.doi.gov/LEE</a>
Dr. Steve Frieman | 303 317 7386 | <a href="mailto:steven-frieman@ios.doi.gov">steven-frieman@ios.doi.gov</a>

The Federal Consulting Group, which is part of the US Department of the Interior, will be offering a FREE workshop series only for Federal leaders. The workshops allow Federal leaders to help each other, as peers, to find new approaches and strategies for meeting difficult leadership challenges. Please register for you level of leadership.

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## DFC CHAPTER – FEDERALLY EMPLOYED WOMEN BEAT WORKPLACE STRESS

August 5, 2015 | 11:30 am – 12:30 pm | DFC Building 25, Outside courtyard by door E-14 | Lakewood, CO | RSVP to: Kerbi Jacobson | 303 887 4839 | kerbifew@gmail.com

Discover exercises, stretches and right/left brain exercises you can do at your desk to reenergize your day.

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## 18th ANNUAL EXCEL TRAINING CONFERENCE

August 10 - 14, 2015 | Washington Hilton | 1919 Connecticut Ave, N.W., Washington, DC | Cost: \$1245 per person | Register: <a href="http://www.eeotraining.eeoc.gov/EXCEL2015/index.htm">http://www.eeotraining.eeoc.gov/EXCEL2015/index.htm</a>

The Examining Conflicts in Employment Laws (EXCEL) is the premier training experience for EEO representatives, HR professionals, managers and supervisors, and attorneys in the federal and private sector. Register for the pre-conference workshops held on August 10; Counselor/Investigator Refresher and Advanced Litigation before the MSPB.

Clementine Jackson | 202 663 4458 | <u>clemetine.jackson@eeoc.gov</u> or Mark Ellison | 202 419 0706 | <u>mark.ellison@eeoc.gov</u>

Exhibitor Contact: Mary Tiernan | 215 440 2671 | mary.tiernan@eeoc.gov

## PUEBLO CHEMICAL DEPOT BONFILS BLOOD DRIVE

Aug 11, 2015 | 1:00 - 5:00 pm | Inside Building 6 | 45825 Highway 96 East, Pueblo CO SCHEDULE AN APPOINTMENT | Kathryn Cain | 719 549 4060 | Kathryn.r.cain.civ@mail.mil | www.bonfils.org

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# **NEW HR/SUPERVISOR TRAINING**

All Classes are 8:30 am - 3:00 pm | DFC Bldg 25 Lecture Hall | \$80 each

# 8/20/15 | Discipline and Adverse Actions in the Federal Sector

Online registration & Payment required | https://colorado.feb.gov/register/?ee=281

## 10/6/15 | Preventing Hostile Work Environment Claims

Online registration & Payment required | https://colorado.feb.gov/register/?ee=282

# 11/17/15 | Basics of Performance Management

Online registration & Payment required | https://colorado.feb.gov/register/?ee=283

## TRAINER | Bart Dubinsky

Bart is a former Human Resources and Agency Workforce Relations Officer (with the Nuclear Regulatory Commission, HHS and Interior). Bart's 30 years of Federal sector HR experience includes all of the HR functional areas, (e.g., workforce and succession planning, position classification, diversity and outreach, staffing and recruitment, training and development, employee and labor relations, ethics, performance management, and benefits). Bart has a Bachelor's degree in Business from the University of Missouri and J.D. from Texas Wesleyan University School of Law. Bart is also a state certified Mediator.

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## SEPTEMBER & BEYOND

## **MOUNTAIN & PLAINS INTERGOVERNMENTAL AUDIT FORUM**

September 1-2, 2015 | The Antlers Hilton | Colorado Springs CO | Cost: \$225.00 Register: <a href="https://www.regonline.com/builder/site/Default.aspx?EventID=1717455">https://www.regonline.com/builder/site/Default.aspx?EventID=1717455</a>

This year, the meeting's theme is Impact of New Auditing Methods on Government. Topics cover Futurist Thinking; Cybersecurity; IT Auditing, Criteria, and Tools; GAO's Green Book and COSO Standards; GAO's High Risk List and Fraud Risk Management Framework; Regional Economic Outlook; Ethics in Auditing; Law Enforcement Performance Auditing; Communication

Strategies; and How to Take Ownership of Leadership. The registration fee includes continental breakfasts, lunches, and breaks and 14 National Association of State Boards of Accountancy (NASBA) continuing professional education (CPE) credits.

CONTACT Luis Escalante | 214 777 5693 | escalantel@gao.gov

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## **USDA & BOR MULTI-CULTURAL DIVERSITY DAY**

September 9, 2015 | 10:30 am – 1:00 pm | Denver Federal Center | Free Katherine Burse | 720 544 2863 | katherine.burse-johnson@co.usda.gov

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#### WOMEN VETERANS OF COLORADO 5TH ANNUAL CONFERENCE

September 12, 2015 | Inverness Hotel & Conference Center | 200 Inverness Drive West, Englewood, CO | www.womenveteransofcolorado.org | http://bit.ly/WVOC2015Conference

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## IPMA-HR 2015 INTERNATIONAL TRAINING CONFERENCE & EXPO

September 26-30, 2015 | Denver CO | Register <a href="www.ipma-hr.org/itc2015/welcome">www.ipma-hr.org/itc2015/welcome</a> Join keynote speaker OPM Director Katherine Archuleta and others as they discuss HR issues with the theme "Together We Can Move HR Mountains".

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#### MEDICARE LUNCH & LEARN

Your biggest decision at age 65 - learn your options!

October 1, 2015 | Noon - 1:00 pm | Denver Federal Center | Bldg 25 Lecture Hall Lakewood CO (2 seats left) | Free | Online Registration Required | <a href="https://colorado.feb.gov/register/?ee=279">https://colorado.feb.gov/register/?ee=279</a>

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## **CFEB QUARTERLY MEETING & TRAINING FORUM**

October 22, 2015 | 7:30 – 11:00 am | Lakewood CO | Registration Deadline 10/16/15

\$28 (includes breakfast) | ONLINE REGISTRATION REQUIRED https://colorado.feb.gov/register/?ee=257

## STRATEGIC COMMUNICATIONS (aka W.A.I.T. – Why Am I Talking)

- Why are you talking?
- Do you know?

- Do you know what you should or should not be saying?
- Are you saying it the right way, to the right audience through the right medium?
- Is your messaging adapting as the situation develops and changes?

W.A.I.T. uses scenarios designed to provide you the tools needed to understand and develop an effective communication strategy for internal/external communication as well as media operations. This course will also walk you through how to interpret media questions, how to develop a response and how to keep continuity between internal and external audiences.

**TRAINERS** | VA Office of Public and Intergovernmental Affairs, Region 5 **PAUL SHERBO**, Director | **ELAINE BUEHLER**, Assistant Director | **SHAUN SHENK**, Public Affairs Specialist

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# MAKE A DIFFERENCE DAY PROJECT REQUEST

October 24, 2015

http://makeadifferenceday.com/

Federal Employees – Do you volunteer for a nonprofit organization that needs volunteers on Make a Difference Day, October 24, 2015?

The Colorado Federal Executive Board's (CFEB) Workforce Development Council (WDC) is collecting volunteer opportunities scheduled on Make a Difference Day in Denver, Northern CO, Southern CO, and the West Slope. We plan on publicizing these opportunities to federal employees throughout the state to encourage them to volunteer for projects in their communities.

If the organization you volunteer for needs help, please email Mary Jane Pendl-Trigilio | maryjane.pendl-trigilio@va.gov | the following information:

- Name of Organization
- Contact Name | Phone | Email
- Project | e.g., assembling care packages for the homeless, food drive, neighborhood clean up
- Minimum Age for Volunteers
- Is the project appropriate for children under the age of 18?
- Can a family volunteer together?
- Number of Volunteers needed

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**HUMAN RESOURCE RESPONSE TO DISASTERS & TRAUMATIC GRIEF** 

October 27, 2015 | 10:00 am - Noon | Lakewood CO Free | ONLINE REGISTRATION REQUIRED | https://colorado.feb.gov/register/?ee=285

#### **WORKSHOP TOPICS**

- Understanding Incident Stress, Traumatic Grief and what each of you can do
- Human Resource Processes, Procedures, and Actions for Dealing with Disasters
- Human Resource Communication Templates
- Employee Assistance Program resources

#### **TRAINERS**

**Roger L. Jones** PMP, MPCP, MEP, MBCI, CAP | Emergency Management Specialist, DOI IBC **Donna Vallejos** | Emergency Management Specialist, GSA

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#### MILE HIGH DICE

Annual CFEB/FEMA Emergency Preparedness Training & Tabletop Exercise
November 4, 2015 | 8:00 am – 4:00 pm | Golden CO

FREE | ONLINE REGISTRATION REQUIRED | <a href="https://colorado.feb.gov/register/?ee=284">https://colorado.feb.gov/register/?ee=284</a>
Before you go online to register, make sure you have the name, phone and email of each team member

#### **TARGET AUDIENCE**

- Cities | Counties | State Government (FEMA Region VIII-CO, MT, ND, SD, UT & WY)|
   Federal Agencies | Private Sector
- Every agency/organization is encouraged to bring a team of eight (8) people to the exercise. One person from each team will take on the role of facilitator during the afternoon exercise.
- Recommended team members include Executive leadership, IT, HR, PIO, financial, records management & continuity of operations staff

**TOPIC** HAZMAT (2015 RISC theme)

#### **PURPOSE**

- Provide a forum for interagency coordination and improvement of continuity plans
- Examine hazardous materials incident information and experiences to further our ability to prepare for these types of incidents that may impact the performance of essential functions

#### **OBJECTIVES**

 Discuss and examine the challenges, issues and best practices associated with a hazardous materials incident

- Increase organizational awareness about the importance of incorporating all-hazards into continuity planning
- Discuss ethical implications of large-scale disaster response in crisis decision making
- Identify solutions or alternative actions to challenges, gaps or vulnerabilities in organizational continuity plans and procedures

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# LAKEWOOD COMMUNITY EMERGENCY RESPONSE TEAM (CERT) TRAININGS www.Lakewood.org/CERT

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## TRAINING @ DOI UNIVERSITY

DOI University (DOIU) offers competency-based training courses and programs designed to increase the skills of all federal employees. Topics include Leadership, Management and Supervision, Acquisition Management, FAC-P/PM, Financial Management and Budgeting, Project Management, and Oral/Written Communication.

https://doiu.doi.gov/catalog.html?type=sp&id=lakewood# https://doiu.doi.gov/catalog.html?type=c

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### DENVER FEDERAL CENTER DAM GOOD SPEAKERS TOASTMASTERS CLUB

Meet on Tuesday's | 11:30 am - 12:30 pm | DFC Building 56, Buffalo Bill Conference Room | Denver CO | \$20 enrollment fee plus \$36 membership fee then \$36 semi-annually thereafter http://damgoodspeakers.toastmastersclubs.org

Join "Dam Good Speakers" Toastmasters Club at the Denver Federal Center and learn how to overcome fears about public speaking, increase self-confidence, and improve leadership skills. Club members have a wealth of experience to offer and are here to help you succeed.

Amy Sjerven | 303 445 2849 | asjerven@usbr.gov

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LAKEWOOD COMMUNITY EMERGENCY RESPONSE TEAM (CERT) TRAININGS www.Lakewood.org/CERT

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**VAN & CARPOOL** 

Vanpools needing riders are listed on the CFEB web site https://www.colorado.feb.gov/index.php?content=78&page=VanPools

If you would like the CFEB to add your van or carpool to the web site, email the information to <a href="mailto:gpage@colorado.feb.gov">gpage@colorado.feb.gov</a>

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#### **HEALTH DOES MATTER**

#### **BONFILS DFC BLOOD DRIVE**

2nd Thursday of each month | 8:00 am - 1:30 pm
Denver Federal Center | Bldg 67 | Hungry Horse Room
SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300
Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

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## **LIGHTEN UP!**

Why is there an expiration date on sour cream? - George Carlin

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## **PETS OF THE WEEK**

Adopt a pet and save a life

Major Tom | Blue Tick Hound/Gascon | Male | 4 years old
MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | http://www.dogrescuecolorado.org/

**Erica** (152371) | female cat | 6-year-old FOOTHILLS ANIMAL SHELTER | 303-278-7575 | info@fas4pets.org http://www.FoothillsAnimalShelter.org

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## **VOLUNTEER OPPORTUNITIES**

### **VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER**

Angels With Paws | 2540 Youngfield St | Lakewood CO Please contact shelter manager Sondra Bailey | 303 274 2264 | http://www.angelswithpaws.net/volunteering/

#### SISTERHOOD OF THE TRAVELING PETS

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver <a href="https://www.facebook.com/sisterhoodofthetravelingpets">https://www.facebook.com/sisterhoodofthetravelingpets</a> Sassie Skelton | 719 482 0705

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#### **JOB ANNOUNCEMENTS**

https://www.usajobs.gov/

## **US Forest Service Rocky Mountain Region, Custer, SD**

Forestry Technician (Recreation/Wilderness/Trails) | GS-0462-06/07 https://www.usajobs.gov/GetJob/ViewDetails/411428700

Visitor Services Information Assistant | GS-1001-04 https://www.usajobs.gov/GetJob/ViewDetails/411401600

## US Forest Service Rocky Mountain Region, Golden, CO

Human Resources Specialist (Labor Relations) | GS-0201-12 https://fsoutreach.gdcii.com/Outreach/ | Keith Anna | 303 275 5227 | kanna@fs.fed.us

## Office of Surface Mining Reclamation & Enforcement, Denver CO

Physical Scientist (Remote Sensing & GIS) | GS-1301-12/13 https://www.usajobs.gov/

## **US Forest Service Region 2**

https://fsoutreach.gdcii.com/Outreach/

# National Older Worker Career Center (NOWCC) Age 55+ | NRCS - Escondido, CA

Forester Position | https://www.nowcc.org/r/positions/view.aspx?record id=3454

## National Older Worker Career Center (NOWCC) AGE 55+ | EPA - Denver and Golden, CO

**Records Management Specialist** 

https://www.nowcc.org/r/positions/view.aspx?record\_id=3503

## 2 Lab Support Assistant

https://www.nowcc.org/r/positions/view.aspx?record\_id=3488 https://www.nowcc.org/r/positions/view.aspx?record\_id=3494

## Partnerships and Environmental Stewardship Support

https://www.nowcc.org/r/positions/view.aspx?record\_id=3514

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#### **COLORADO TRIVIA ANSWER**

**True** - The world's largest natural hot springs pool is located in Glenwood Springs. The twoblock long pool is across the street from the historic Hotel Colorado, a favorite stop of former president Teddy Roosevelt

\*Questions and Answers for Colorado Trivia is taken from the website 50 States.com - http://www.50states.com/facts/colorado.htm#.VbtzZfkY1VZ

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## **CFEB EMAIL ANNOUNCEMENTS**

To submit information to be included in the announcements, please email it by Wednesday of each week to <a href="mailto:jconn@colorado.feb.gov">jconn@colorado.feb.gov</a> in the following format.

Title
Date | Time
Location | 3333 W 32 Ave | Denver CO (no punctuation)
Cost (if applicable)
Brief Description (very short marketing blurb | a couple of bullet points or sentences)
CONTACT Name | 303 333 5555 | email
Website

Recent CFEB announcements are posted on the CFEB web site <a href="https://www.colorado.feb.gov/index.php?content=10&page=Announcements">https://www.colorado.feb.gov/index.php?content=10&page=Announcements</a>

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Have a safe and wonderful weekend!
Gay & Jeff

Gay Page | CFEB Executive Director | <a href="mailto:gpage@colorado.feb.gov">gpage@colorado.feb.gov</a> Jeff Conn | CFEB Outreach Strategist | <a href="mailto:jecnn@colorado.feb.gov">jecnn@colorado.feb.gov</a>

Colorado Federal Executive Board (CFEB)
Denver Federal Center | Bldg 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567
303 202 4588 | http://colorado.feb.gov/index.php

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

 $\textit{Please email } \underline{\textit{jconn@colorado.feb.gov}} \ \textit{to subscribe or unsubscribe from CFEB email}$